



## CITY OF GREENACRES, FLORIDA

Web Site: <http://www.ci.greenacres.fl.us>

### AGENDA

**City Council Meeting**  
**Monday, November 16, 2009 – 7:00 p.m.**

**City Hall Council Chambers**  
**5800 Melaleuca Lane**

#### Mayor and City Council

**Samuel J. Ferreri, Mayor**  
**Charles E. Shaw, Deputy Mayor**

<b>Richard C. Radcliffe, Councilman</b>	<b>District I</b>
<b>Peter A. Noble, Councilman</b>	<b>District II</b>
<b>Doris A. Fouts, Councilwoman</b>	<b>District IV</b>
<b>Norman W. Rose, Councilman</b>	<b>District V</b>

#### Administration

**Wadie Atallah, City Manager**  
**Pamela S. Terranova, City Attorney**  
**Deborah S. Manzo, Assistant City Manager**  
**Sondra K. Hill, City Clerk**

**American with Disabilities Act:** In accordance with the provisions of the American with Disabilities Act (ADA), this document can be made available in an alternate format (large print) upon request. Special accommodations can be provided upon request with three (3) days advance notice of any meeting, by contacting Sondra K. Hill, City Clerk, at the Greenacres City Hall, 5800 Melaleuca Lane, Greenacres, Florida. Phone No. 561-642-2006.

**Hearing Assistance:** If any person wishes to use a Listen Aid Hearing Device, please contact the City Clerk prior to any meeting held in the Council Chambers. **T. D. D. Number 561-642-2026.**

**Agenda**  
**City Council Meeting**  
**City Hall Council Chambers**  
**5800 Melaleuca Lane**  
**Monday, November 16, 2009 ~ 7:00 p.m.**

Notice: If any person decides to appeal any decision of the City Council at this meeting, he/she will need a record of the proceedings and for this purpose, he/she needs to ensure that a verbatim record of the proceedings is made, the record must include the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.0105. Greenacres does not prepare or provide such verbatim record.

- I. **Call To Order and Roll Call.**
- II. **Pledge of Allegiance to the Flag.**
- III. **Comments From the Floor for Agenda Items Only.**
- IV. **Agenda.**
  - A. **Agenda Approval.**
    - 1. Additions, deletions, or substitutions to the Agenda.
    - 2. Motion to approve and adopt entire agenda as set.
  - B. **Special Business:**
    - 1. **Presentation: Palms West Chamber of Commerce - Economic Development Plan** – Susan Giddings.
  - C. **Consent Agenda.**
    - 1. **Official Minutes:** City Council Meeting of October 19, 2009. – Sondra K. Hill, City Clerk.
    - 2. **Appointments:** Reappointment – Zoning Board of Adjustments & Appeals – Donald Victor, Chair. – Samuel J. Ferreri, Mayor.
    - 3. **Request for Waiver of Delinquent Business Tax Receipt Fees:** Request by Maroone Chevrolet for a waiver of delinquent Business Tax Receipt fees; and pursuant to [Staff Memo](#) and [Letter](#). – Michael Grimm, Director of Building.
    - 4. **Resolution No. 2009-48.** Authorizing the execution of the 2009-2010 (October 1, 2009 – June 30, 2010) Family Central, Inc. School Readiness Rate Agreement, along with Exhibit “A” attached hereto between Family Central, Inc. of Palm Beach

County and the City of Greenacres for monthly reimbursement for participants in the Greenacres Afterschool Program; authorizing the Mayor to sign the agreement and City Officials to effectuate implementation; and pursuant to [Staff Memo](#). – Michele Thompson, Director of Leisure Services.

5. [Resolution No. 2009-49](#). Urging State Legislators to enact legislation that prohibits an individual from writing (typing), sending, or receiving text messages while operating a motor vehicle; and directing the City Clerk to transmit a certified copy of this resolution to the State and Local Legislators as stated herein; providing for an effective date; and pursuant to [Staff Memo](#). – Sondra K. Hill, City Clerk.

**D. Regular Agenda.**

1. [Ordinance No. 2009-21](#); first reading; amending the Future Land Use Map of the Future Land Use Element of the City's Comprehensive Plan, to change the Future Land Use designation of seven parcels of land totaling approximately 5.14 acres, located on Jog Road at and approximately 700 feet South of 33<sup>rd</sup> Court South, from Palm Beach County High Residential 8 (PBC, HR 8) to City Mixed Use (City, MU) and two parcels of land totaling approximately 4.80 acres, located at the southeast corner of Dodd Road and Woodlake Boulevard, from Palm Beach County Medium Residential 5 (PBC, MR 5) to City Residential Medium Density (City, RS-MD), as requested by the Planning and Engineering Department; providing for repeal of conflicting ordinances; providing for severability; providing for transmittal to the Department of Community Affairs; providing for inclusion in the Comprehensive Plan; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.
2. [Ordinance No. 2009-22](#); first reading; approving the Application for a Zoning Change for five parcels of land totaling approximately 3.36 acres, located on Jog Road at 33<sup>rd</sup> Court South, from Palm Beach County Agricultural Residential (PBC, AR) to City Mixed Use Development-Office (City, MXD-O), and 2 parcels of land totaling approximately 1.78 acres, located on Jog Road approximately 700 feet South of 33<sup>rd</sup> Court South, from Palm Beach County Residential Single-Family (PBC, RS) to City Mixed Use Development-Office (City, MXD-O), and for two parcels of land totaling approximately 4.8 acres, located at the southwest corner of Dodd Road and Woodlake Boulevard, from Palm Beach County Agricultural Residential (PBC, AR) to City Residential Medium-2 (City, RM-2) as requested by the Planning and Engineering Department; providing for changes to the Official Zoning Map; providing for repeal of conflicting ordinances; providing for severability; providing for an effective date; and pursuant to [Staff](#)

[Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.

3. [Ordinance No. 2009-27](#); first reading; amending the Future Land Use Map of the Future Land Use Element of the City's Comprehensive Plan, to change the Future Land Use designation of thirty-two parcels of land totaling approximately 8.04 acres, located on east and west sides of Fleming and Jennings Avenues and on the west side of Perry Avenue, all between 10<sup>th</sup> Avenue North and the L-10 Canal, from Palm Beach County High Residential 8 (PBC, HR 8) to City Residential-Medium Density (City, RS-MD); and two parcels of land totaling approximately 0.30 acres, located on the east side of Perry Avenue between 10<sup>th</sup> Avenue North and the L-10 canal, from Palm Beach County High Residential 8 (PBC, HR 8) to City Residential Low Density (City, RS-LD); and for two parcels of land totaling approximately 1.10 acres, located on the northeast corners of Jennings and Perry Avenues and 10<sup>th</sup> Avenue North, from Palm Beach County High Residential 8 (PBC, HR 8) to City Mixed Use (City, MU), as requested by the Planning and Engineering Department; providing for repeal of conflicting ordinances; providing for severability; providing for transmittal to the Department of Community Affairs; providing for inclusion in the Comprehensive Plan; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering Department.
4. [Ordinance No. 2009-28](#); first reading; approving the Application for a Zoning Change for thirty-two parcels of land totaling approximately 8.04 acres, located on east and west sides of Fleming and Jennings Avenues and on the west side of Perry Avenue, all between 10<sup>th</sup> Avenue North and the L-10 Canal, from Palm Beach County Multi-Family Residential (PBC, RM) to City Residential Medium-1 (City, RM-1); for two parcels of land totaling approximately .30 acres, located on the east side of Perry Avenue between 10<sup>th</sup> Avenue North and the L-10 Canal, from Palm Beach County Multi-Family Residential (PBC, RM) to City Residential Low-3 (City, RL-3); and for two parcels of land totaling approximately 1.10 acres, located on the northeast corners of Jennings and Perry Avenues and 10<sup>th</sup> Avenue North, from Palm Beach County Multi-Family Residential (PBC, RM) to City Mixed Development-Original Section (City MXD-OS), as requested by the Planning and Engineering Department; providing for changes to the Official Zoning Map; providing for repeal of conflicting ordinances; providing for severability; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.

5. [\*\*Ordinance No. 2009-35;\*\*](#) first reading; amending the Future Land Use Map of the Future Land Use Element of the City's Comprehensive Plan, to change the Future Land Use designation of seven parcels of land totaling approximately 7.53 acres, located at the southwest corner of Jog Road and Dillman Road, from Palm Beach County Low Residential 1 (PBC, LR 1) to City Residential-Medium Density (City, RS-MD), as requested by the Planning and Engineering Department; providing for repeal of conflicting ordinances; providing for severability; providing for transmittal to the Department of Community Affairs; providing for inclusion in the Comprehensive Plan; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.
  
6. [\*\*Ordinance No. 2009-36;\*\*](#) first reading; approving the Application for a Zoning Change for two parcels of land totaling approximately 3.14 acres, from Palm Beach County Residential Estate (PBC, RE) to City Residential Medium-2 (City, RM-2), and for five parcels of land totaling approximately 4.39 acres, from Palm Beach County Agricultural Residential (PBC, AR) to City Residential Medium-2 (City, RM-2), all located at the southwest corner of Jog Road and Dillman Road, as requested by the Planning and Engineering Department; providing for changes to the Official Zoning Map; providing for repeal of conflicting ordinances; providing for severability; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.
  
7. [\*\*Ordinance No. 2009-37;\*\*](#) first reading; amending the Future Land Use Map of the Future Land Use Element of the City's Comprehensive Plan, to change the Future Land Use designation of five parcels of land totaling approximately 10.00 acres, located on Dillman Road and 66<sup>th</sup> Terrace South, from Palm Beach County Low Residential 1 (PBC, LR 1) to City Residential-Low Density (City, RS-LD), as requested by the Planning and Engineering Department; providing for repeal of conflicting ordinances; providing for severability; providing for transmittal to the Department of Community Affairs; providing for inclusion in the Comprehensive Plan; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.
  
8. [\*\*Ordinance No. 2009-38;\*\*](#) first reading; approving the Application for a Zoning Change for one parcel of land totaling approximately 2.00 acres, located at the northwest corner of Dillman Road and 66<sup>th</sup> Terrace South, from Palm Beach County Agricultural Residential (PBC, AR) to City Residential Low-1 (City, RL-1), for two parcels of land totaling approximately 3.00 acres, located on 66<sup>th</sup> Terrace South approximately 425 feet north of Dillman Road and on Dillman Road approximately 200 feet west of 66<sup>th</sup> Terrace South, from Palm

Beach County Agricultural Residential (PBC, AR) to City Agricultural Residential (City, AR), and for two parcels of land totaling approximately 5.00 acres, located at the southeast corner of Dillman Road and 66<sup>th</sup> Terrace South, from Palm Beach County Agricultural Residential (PBC, AR) to City Residential Estate (City, RE), as requested by the Planning and Engineering Department; providing for changes to the Official Zoning Map; providing for repeal of conflicting ordinances; providing for severability; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.

9. [Ordinance No. 2009-39](#); first reading; amending the Future Land Use Map of the Future Land Use Element of the City's Comprehensive Plan, to change the Future Land Use designation of three parcels of land totaling approximately 4.98 acres, located on the north side of Dillman Road approximately 550 feet west of Jog Road, from Palm Beach County Low Residential 1 (PBC, LR 1) to City Residential-Low Density (City, RS-LD), and three parcels of land totaling approximately 1.25 acres, located at the northwest corner of Wry Road and Cindi Lane, from Palm Beach County Low Residential 3 (PBC, LR 3) to City Residential-Low Density (City, RS-LD), as requested by the Planning and Engineering Department; providing for repeal of conflicting ordinances; providing for severability; providing for transmittal to the Department of Community Affairs; providing for inclusion in the Comprehensive Plan; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.
10. [Ordinance No. 2009-40](#); first reading; approving the Application for a Zoning Change for three parcels of land totaling approximately 4.98 acres, located on the north side of Dillman Road approximately 550 feet west of Jog Road, from Palm Beach County Agricultural Residential (PBC, AR) to City Residential Low-3 (City, RL-3), and for three parcels of land totaling approximately 2.50 acres, located at the northwest corner of Wry Road and Cindi Lane, from Palm Beach County Residential Single-Family (PBC, RS) to City Residential Low-3 (City, RL-3) as requested by the Planning and Engineering Department; providing for changes to the Official Zoning Map; providing for repeal of conflicting ordinances; providing for severability; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.
11. [Ordinance No. 2009-41](#); first reading; repealing, in its entirety, Chapter 8, Article VI of the Greenacres City Code, entitled "Telecommunications Provider Licenses"; providing for repeal of conflicting ordinances; providing for severability; providing for inclusion in City Code; providing for an effective date; and pursuant to [Staff Memo](#). – Deborah S. Manzo, Assistant City Manager.

V. **Comments from the Floor.**

VI. **City Manager's Report.**

[Building Report](#)  
[Finance Report](#)  
[Leisure Services Report](#)  
[Planning & Engineering Report](#)  
[Public Safety Report](#)  
[Public Works Report](#)

VII. **City Attorney's Report.**

VIII. **Mayor and City Council Reports.**

IX. **Adjournment.**

**City's "Web Site" <http://www.ci.greenacres.fl.us>**

City Council Agendas and Backup Material  
 City History and Demographics  
 City Council Photos and Biographies  
 Departmental Information  
 Employment Opportunities  
 Other Public Agency Informational Links

**NOTICE OF COUNCIL MEETINGS**

The first and third Monday of each month are regular meeting dates for the City Council; special or workshop meetings may be called on the second and fourth Mondays of the month, or whenever necessary.

**November 2009 - Calendar of Meetings and Events**

11-11-09	Veterans Day Holiday City offices closed except the Public Safety Department	---
11-16-09	City Council Meeting	7:00 p.m.
11-18-09	Planning Commission Meeting	7:00 p.m.
11-21-09	"Salsa Fest" Greenacres Community Park	11:00 a.m. – 10:00 p.m.
11-25-09	Thanksgiving Dinner Greenacres Community Center	6:00 – 9:00 p.m.
11-26-09	Thanksgiving Day Holiday City offices closed except the Public Safety Department	---
11-27-09	Thanksgiving Day Holiday City offices closed except the Public Safety Department	---

**December 2009 - Calendar of Meetings and Events**

12-02-09	Code Enforcement Board Meeting	3:00 p.m.
12-02-09	Planning Commission Meeting	7:00 p.m.
12-07-09	City Council Meeting	7:00 p.m.
12-12-09	"Holiday Fest" Greenacres Community Center	11:30 – 2:00 p.m.
12-16-09	Planning Commission Meeting	7:00 p.m.
12-21-09	City Council Meeting	7:00 p.m.
12-24-09	Christmas Holiday Offices closed except the Public Safety Department	---
12-25-09	Christmas Holiday Offices closed except the Public Safety Department	---

Council Agendas are available on the Friday prior to each Council meeting. A public copy of the complete agenda, including all backup material, will be available at the Cashier's window. If you have any questions about the agenda, please contact Sondra K. Hill, City Clerk, at 642-2006.